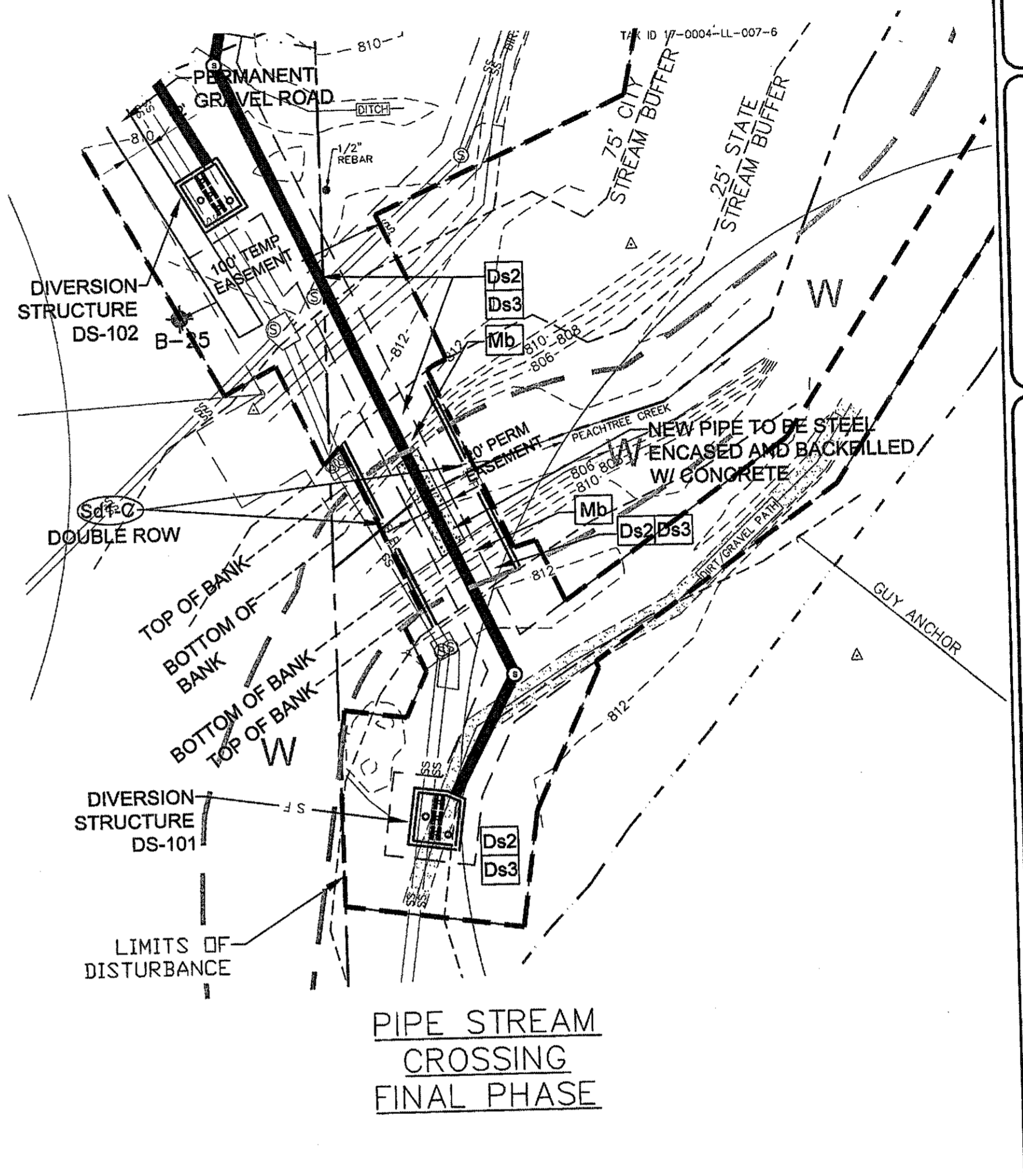
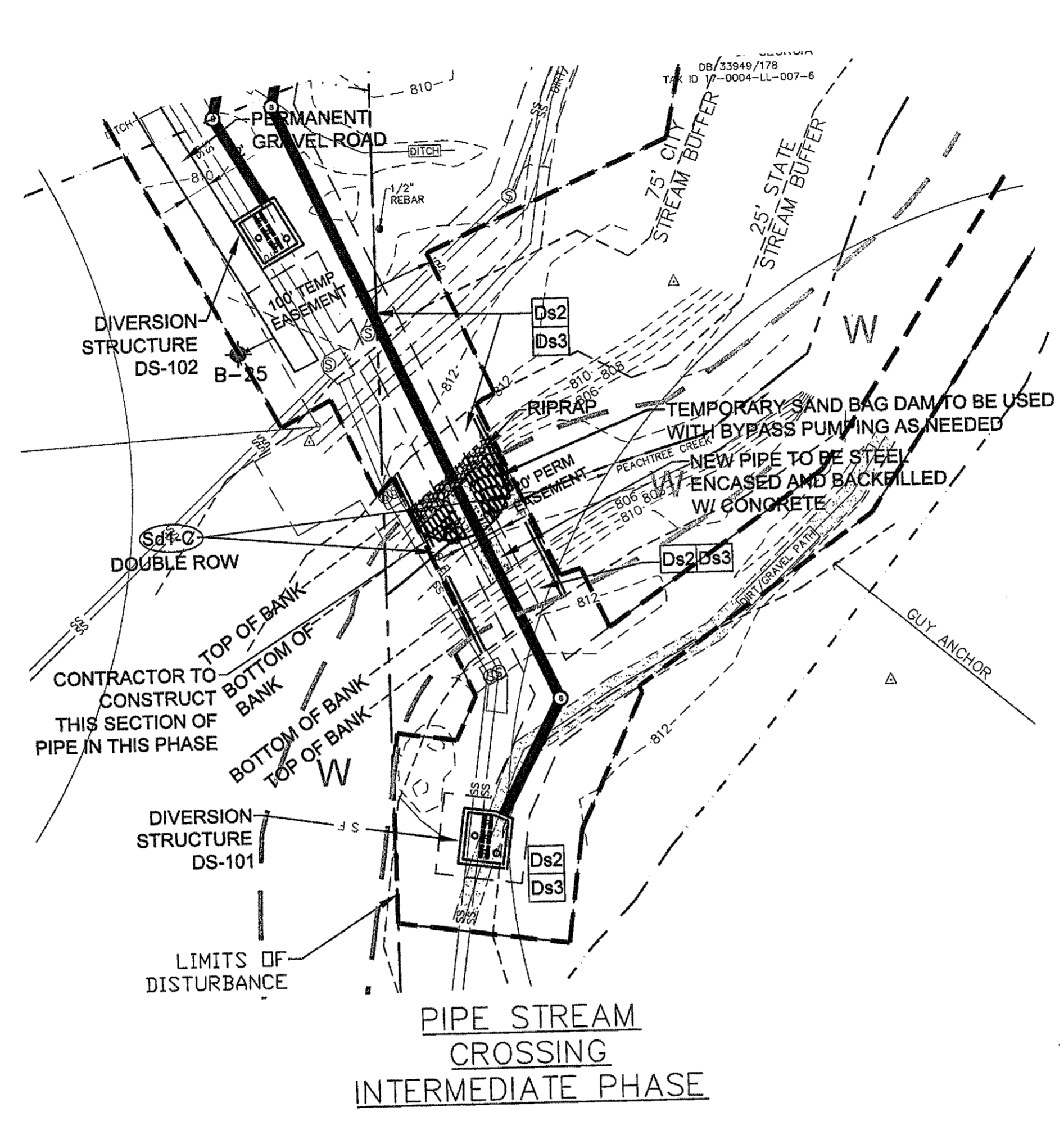
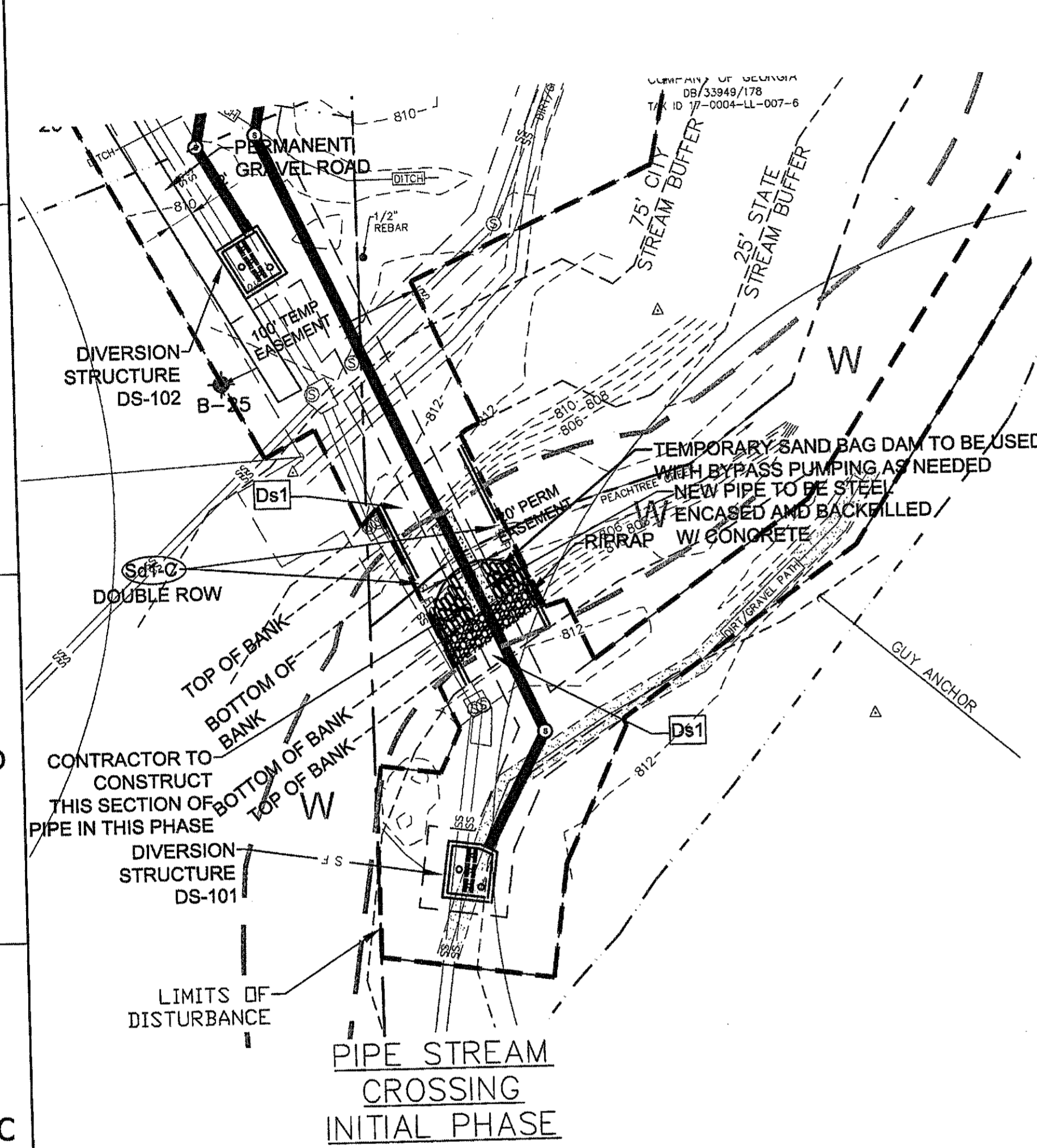


F  
E  
D  
C  
B  
A



SEE OTHER EROSION CONTROL SHEETS FOR EROSION CONTROL OUTSIDE OF THE PIPE STREAM CROSSING AREA

**NOTES**

- 1.) USE ONLY WHEN CONTINUED DRY CONDITIONS ARE FORECASTED.
- 2.) SEWER PIPE INSTALLATION SHALL BE COMPLETED WITH IN 48 HOURS.
- 3.) STREAM BANK AND STREAM BED STABILIZATION SHALL BE COMPLETED WITH IN 72 HOURS OF COMPLETING STREAM CROSSING CONSTRUCTION.
- 4.) PIPE AND STEEL CASING IN CREEK WILL NEED TO BE CONCRETE ENCASED AND 100% ENCLOSED IN FORMWORK DURING CURING PERIOD.
- 5.) BANKS WILL BE RECOMPACTED, RECEIVE MATTING & BLANKETS AND TYPE 1 AND/OR TYPE 3 RIPRAP.

**STRUCTURAL PRACTICES**

| CODE | PRACTICE                      | DETAIL | MAP SYMBOL | DESCRIPTION   |
|------|-------------------------------|--------|------------|---|
| Sd1  | SEDIMENT BARRIER              |        |            | A barrier to prevent sediment from leaving the construction site. It may be sandbags, bales of straw or hay, brush, logs and poles, gravel or a silt fence. |
| St   | STORM DRAIN OUTLET PROTECTION |        |            | A paved or short section of riprap channel at the outlet of a storm drain system preventing erosion from the concentrated runoff.                           |

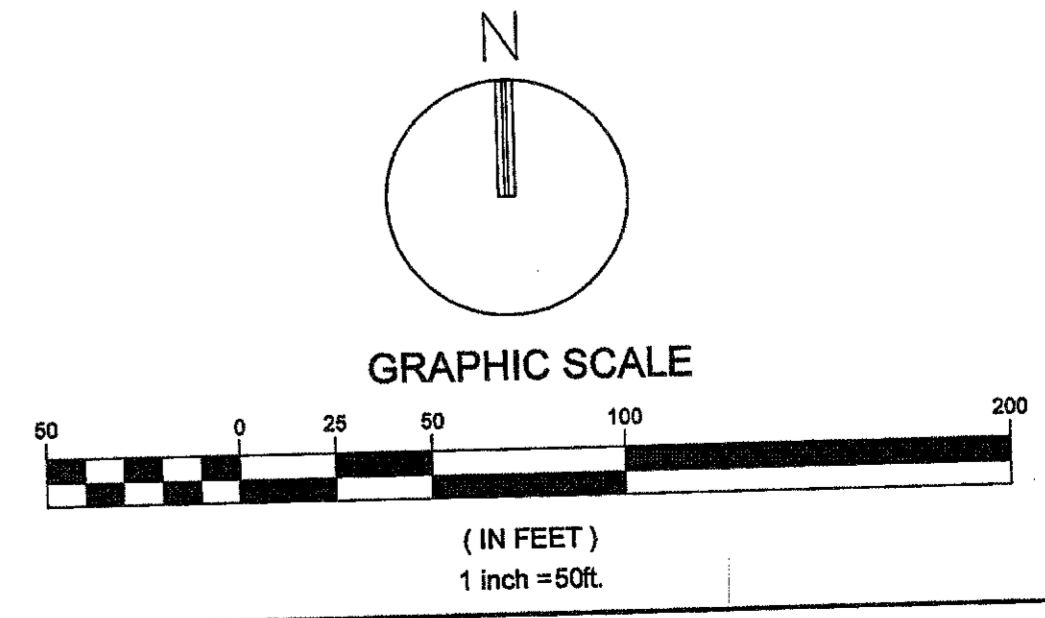
**VEGETATIVE PRACTICES**

| CODE | PRACTICE                             | DETAIL | MAP SYMBOL | DESCRIPTION  |
|------|--------------------------------------|--------|------------|--|
| Mb   | EROSION CONTROL MATTING AND BLANKETS |        |            | The installation of a protective covering (blanket) or soil stabilization mat on a prepared planting area of a steep slope, channel, or shoreline. |

**24 HR EMERGENCY CONTACT:**  
DENNIS PHILLIPS 404-350-9401

**Derek Westfall**  
GSWCC LEVEL II DESIGN PROFESSIONAL  
EXPIRATION DATE: 5-20-2015

0000010475  
CERTIFICATION #



**Atlanta**

**GEORGIA**  
DEPARTMENT OF WATER RESOURCES  
10/29/12

**PEACHTREE CREEK SOUTH FORK  
RELIEF STORAGE AND PUMPING STATION**

**DEPARTMENT OF WATERSHED MANAGEMENT**  
CITY OF ATLANTA

| REV | DATE     | REVISION DESCRIPTION    |
|-----|----------|-------------------------|
| 0   | 10/29/12 | 100 PERCENT BID PACKAGE |

THIS LINE IS ONE INCH LONG WHEN PLOTTED FULL SCALE

THIS DRAWING MUST BE USED IN CONJUNCTION WITH THE APPLICABLE OR GOVERNING TECHNICAL SPECIFICATIONS AND OTHER CONTRACT DOCUMENTS.

PROJECT NO: FC-6260

DATE: OCTOBER 2012

RESP PROF: DW    DESIGNER: PD    CHECKER: TC

SHEET TITLE: CIVIL  
00 - GENERAL  
PIPE STREAM CROSSING  
DETAIL

SHEET NO. CE-201    REV. A