

**SARASOTA COUNTY GOVERNMENT  
PROCUREMENT**

1660 Ringling Blvd., 3<sup>rd</sup> Floor • Sarasota, Florida 34236  
Telephone 941-861-5266 • Fax 941-861-5129

BID #202050MN  
**Peace River Water Main Interconnect**

**ADDENDUM NO. 3**

The following represents clarification, additions, deletions, and/or modifications to the above referenced bid. This addendum shall hereafter be regarded as part of the Bid. Items not referenced herein remain unchanged, including the response date.

**Part I - Pertaining to the Solicitation Package:**

REMOVE: Q&A Deadline: Sep 8, 2020 5:00:00 PM EDT

ADD: Q&A Deadline: Sep 14, 2020 5:00:00 PM EDT

REMOVE: 202050MN\_Bid Form Addendum No. 1

ADD: 202050MN\_Bid Form Addendum No. 2

REMOVE: Identification Sheet Number 30

ADD: Revised Sheet Identification Sheet Number 30

REMOVE: Identification Sheet Number 62

ADD: Revised Sheet Identification Sheet Number 62

**Part II – Pertaining to the Technical Specifications / Scope of Work**

REMOVE: Section 01026 – MEASUREMENT AND PAYMENT R1

ADD: Section 01026 – MEASUREMENT AND PAYMENT R2

**Part III – Responses to Questions:**

1. **Question:** Reference Bid Form, Item No. 23, Holding of FPL (Florida Power & Light) Utility Poles, after speaking with an FPL representative about this bid item, FPL will not commit a price to provide this service and are suggesting the design engineer consider another means or method of design for installing the water main at the thirty (30) utility poles affected. Please advise.

**Answer:** See 202050 Bid Form\_Addendum No. 2 and Section 01026 – Measurement and Payment R2.

2. **Question:** Reference Bid Form, Bid Item 40, PVC Conduit - 3" Diameter PVC, please provide the following information about this conduit;
  1. What schedule dimension ratio is the PVC pipe supposed to be?
  2. What color will the PVC pipe have to be?
  3. Will tracer wire and detectable tape have to be installed over the top of the pipe?
  4. The conduit is shown to be installed on plan sheets 8 through 63 with 30-inches of cover, what are we to figure for conduit installation at areas where the water

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main is being directional drilled?

5. Please provide a material specification for the pull wire.

**Answer:**

1. Item No. 39 PVC Conduit: 3” Diameter PVC shall be Schedule 40 PVC conduit.
2. Orange
3. No
4. The 3” PVC conduit shall have a 30” minimum cover over the top of the conduit in unpaved areas and 36” minimum cover for any FDOT roadway crossings (see revised Identification Sheet Number 30). Deeper depths will be acceptable.
5. Standard pull wire or mule tape is acceptable.

3. **Question:** Reference Bid Form, Bid Item 41, Pull Boxes, please provide a detail and specification for these pull boxes.

**Answer:** See Section 01026 – Measurement and Payment R2.

4. **Question:** Reference plan sheet 71, Note 2, the contact telephone number for T.J. Williams is no longer in service, please provide a new contact telephone number.

**Answer:** Please reach TJ Williams at (352) 514-7835.

5. **Question:** Reference specifications Section 13300, there are several references to "SYSTEM SUPPLIER" in this Section, does the County have a preference for who the "SYSTEM SUPPLIER" should be? Please share contact information for vendors the County would prefer.

**Answer:** The SYSTEM SUPPLIER should be an Instrumentation and Control System Contractor actively involved in the instrumentation, PLC-based control systems business.

6. **Question:** Reference Bid Form, Bid Item 4, 30" HDPE DR-11, bid quantity shows 2,466LF, plans show 2,280LF, please review.

**Answer:** See 202050MN\_Bid Form Addendum No. 2.

7. **Question:** Reference specification Section 02640, page 6 & 7 of 8, par. 2.09 ALTITUDE VALVE, sub-par. F, please provide a model number for the AMES altitude valve.

**Answer:** See Section 01026 Measurement and Payment R2.

8. **Question:** Reference Plan Sheet 03B, Soil Boring Profiles; The location of Boring B-09 and B-10 do not appear to be shown on the plans. Can you please provide the locations?

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**Answer:** See the Revised Identification Sheet Number 62 for the approximate boring locations.

By submitting a response, offerors acknowledge receipt of any and all issued addenda, and agree to the provisions of each.

Approved by County:

**Carmen Gomez** Digitally signed by Carmen Gomez  
Date: 2020.09.08 16:42:06 -04'00'

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signature  
Carmen Gomez, Procurement & Contracts Specialist

**Melissa Neel** Digitally signed by Melissa Neel  
Date: 2020.09.08 15:13:35 -04'00'

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signature  
Melissa Neel, Procurement & Contracts Specialist

**Ron Shaffalo** Digitally signed by Ron Shaffalo  
Date: 2020.09.08 15:32:03 -04'00'

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signature  
Ron Shaffalo, Project Manager