



## CITY OF ATLANTA

Keisha Lance Bottoms  
Mayor

SUITE 1900  
55 TRINITY AVENUE, SW  
ATLANTA, GA 30303  
(404) 330-6204 Fax: (404) 658-7705  
Internet Home Page: [www.atlantaga.gov](http://www.atlantaga.gov)

DEPARTMENT OF PROCUREMENT  
Martin H. Clarke  
Interim Chief Procurement Officer

July 10, 2020

Dear Potential Bidders:

**Re: IFB-C-1200444, Intrenchment Creek WRC Decommissioning and South River WRC  
Primary Clarifiers**

Attached is one (1) copy of **Addendum Number 3**, which is hereby made a part of the above-referenced project.

For additional information, please contact Mr. Anthony D. Stanley, Contracting Specialist, at email at [adstanley@atlantaga.gov](mailto:adstanley@atlantaga.gov).

Sincerely,

DocuSigned by:  
*Martin Clarke*  
E14114FE1107482...  
Martin H. Clarke

MHC/ads

**IFB-C-1200444, Intrenchment Creek WRC Decommissioning and South River WRC  
Primary Clarifiers  
Addendum No. 3  
July 10, 2020  
Page 2**

**ADDENDUM NO. 3**

This Addendum No. 3 forms a part of the Invitation for Bid (“IFB”) and modifies the original solicitation package as noted below and is issued to incorporate the following:

- 1. Revision:** (Bid Schedule) have been revised as of 7/10/2020

All questions and inquiries concerning this project should be directed in writing to Anthony D. Stanley, Contracting Specialist, Department of Procurement, 55 Trinity Avenue, S.W., City Hall South, Suite 1900, Atlanta, Georgia 30303 or questions may be e-mailed to [adstanley@atlantaga.gov](mailto:adstanley@atlantaga.gov).

**The Bid due date has not been modified and Bids are due on Wednesday, July 29, 2020 and should be time stamped into the system no later than 2:00 P.M.**

**\*\*All other pertinent information is to remain unchanged\*\***