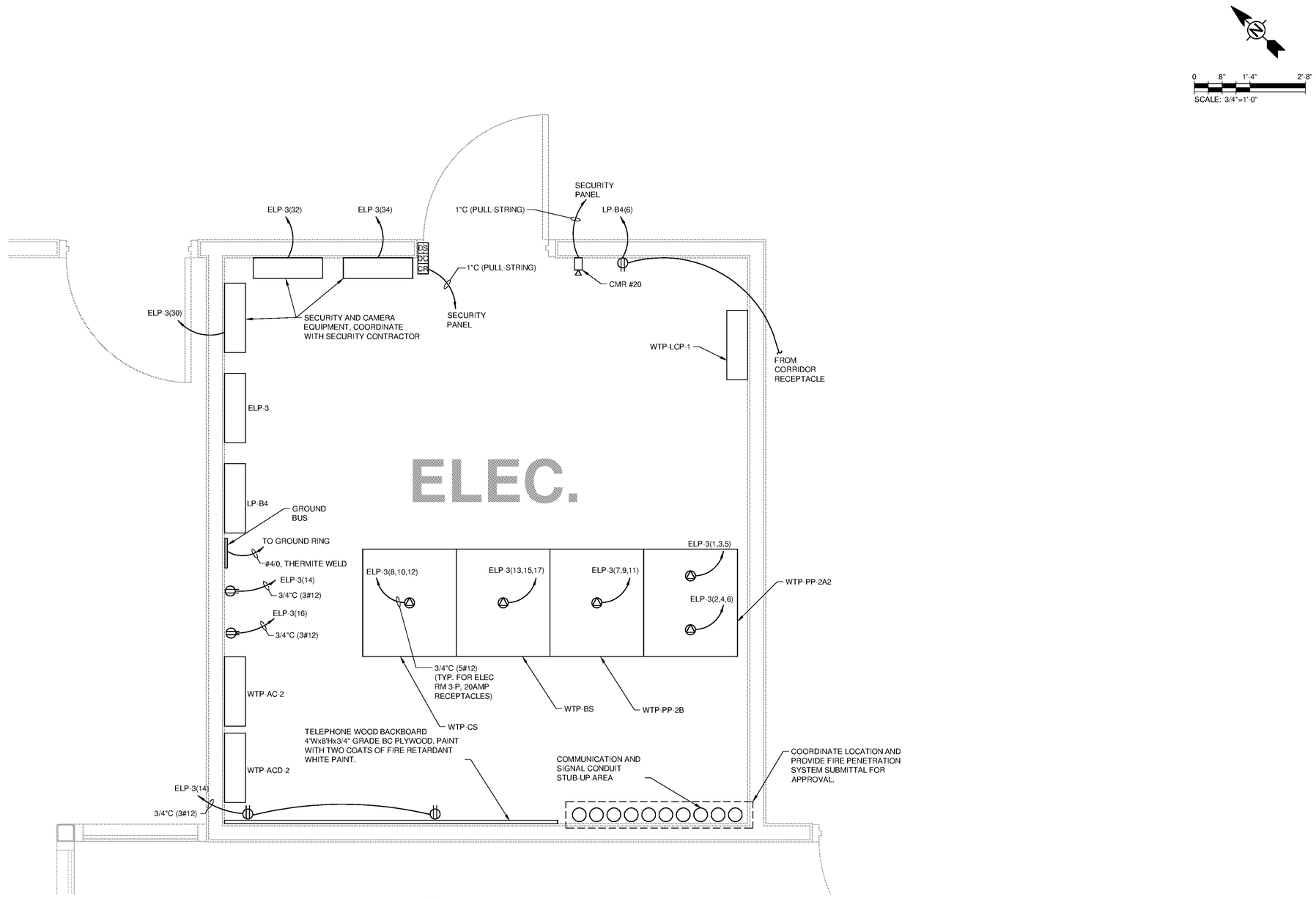

PLAN

SCALE: 3/4"=1'-0"

NOTE:

1. PROVIDE QUANTITY 50 BLUE, 3 METER CAT6 PATCH CABLES (FOR CONTROL NETWORK)
2. PROVIDE QUANTITY 50 GRAY, 3 METER CAT6 PATCH CABLES (FOR BUSINESS NETWORK)
3. PROVIDE QUANTITY 50 ORANGE WITH BLUE STRIPED ENDS, 3 METER MULTI-MODE PATCH CABLES (FOR CONTROL NETWORK)
4. PROVIDE QUANTITY 50 YELLOW WITH GRAY STRIPED ENDS, 3 METER SINGLE-MODE PATCH CABLES (FOR CONTROL NETWORK)
5. PROVIDE CROSS CONNECT BETWEEN WTP-PP-2A2 AND WTP-BS.
6. PROVIDE CROSS CONNECT BETWEEN WTP-PP-2B AND WTP-CS.
7. SEE SHEETS E-9518 AND E-9520 FOR CABLE TRAY DETAIL.

TETRA TECH
www.tetratech.com
101 QUALITY CIRCLE, SUITE 140
HUNTSVILLE, ALABAMA 35806
PHONE: (256) 424-4077 FAX: (256) 424-4097

BID SET

MARK	DATE	DESCRIPTION	BY

HUNTSVILLE UTILITIES
SOUTHEAST WATER TREATMENT PLANT

ELECTRICAL PLAN - ELECTRICAL ROOM MAIN PROCESS 2ND FLOOR

Project No.:	200-11740-10003
Designed By:	CSW
Drawn By:	TAC
Checked By:	DAB

E-2410

Copyright: Tetra Tech

Bar Measures 1 inch

10/17/2014 10:58:01 AM - P:\IER\11740\200-11740-10003\CAD\SHEETFILES\TREATMENT PLANT\WTP-E-2410 ELECTRICAL PLAN - ELECTRICAL ROOM MAIN PROCESS 2ND FLOOR.DWG - CALZARETTA, TIMOTHY