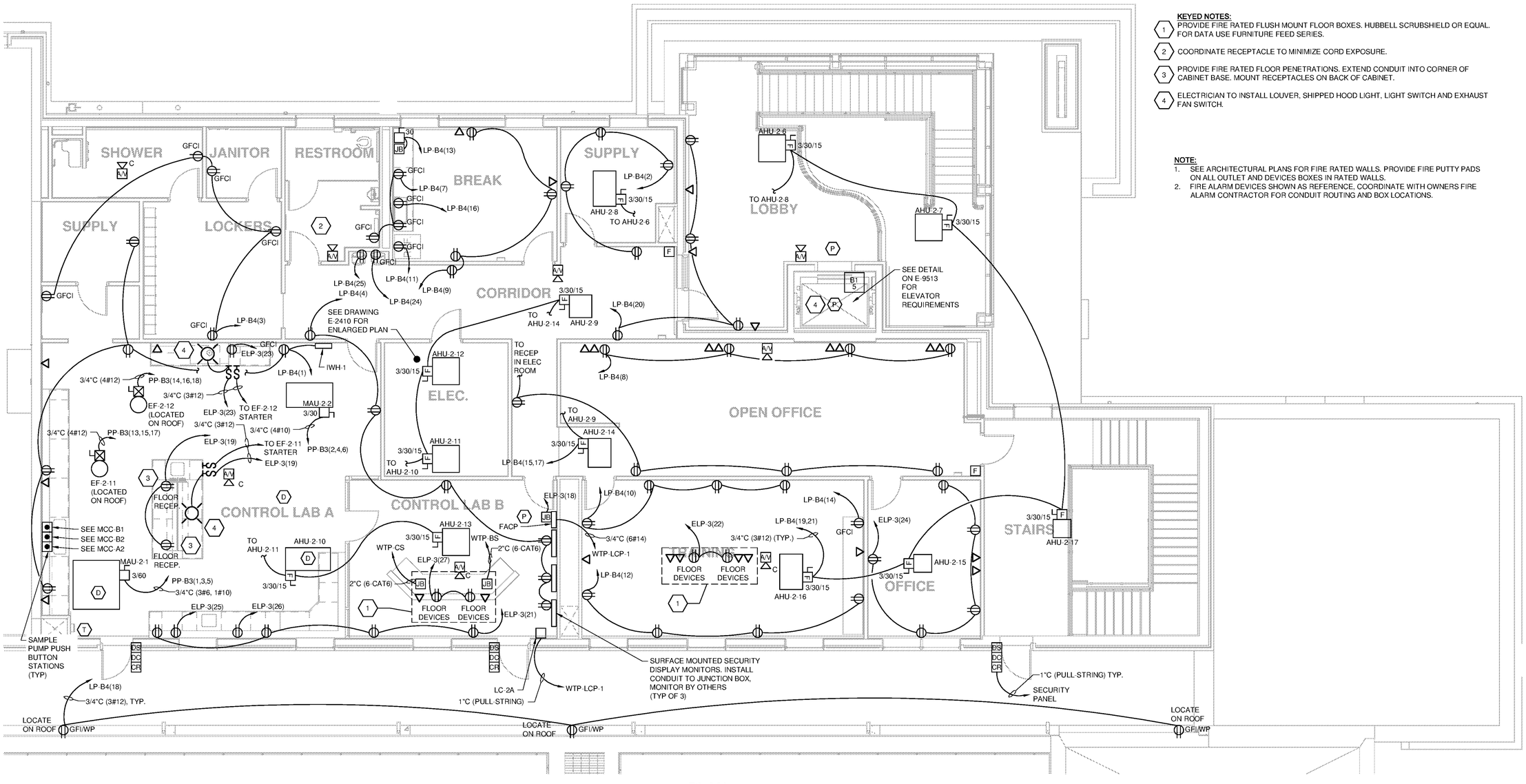

PLAN

SCALE: 3/16"=1'-0"

0 2'-8" 5'-4" 10'-8"

SCALE: 3/16"=1'-0"

KEYED NOTES:

1. PROVIDE FIRE RATED FLUSH MOUNT FLOOR BOXES. HUBBELL SCRUBSHIELD OR EQUAL. FOR DATA USE FURNITURE FEED SERIES.
2. COORDINATE RECEPTACLE TO MINIMIZE CORD EXPOSURE.
3. PROVIDE FIRE RATED FLOOR PENETRATIONS. EXTEND CONDUIT INTO CORNER OF CABINET BASE. MOUNT RECEPTACLES ON BACK OF CABINET.
4. ELECTRICIAN TO INSTALL LOUVER, SHIPPED HOOD LIGHT, LIGHT SWITCH AND EXHAUST FAN SWITCH.

NOTE:

1. SEE ARCHITECTURAL PLANS FOR FIRE RATED WALLS. PROVIDE FIRE PUTTY PADS ON ALL OUTLET AND DEVICES BOXES IN RATED WALLS.
2. FIRE ALARM DEVICES SHOWN AS REFERENCE, COORDINATE WITH OWNERS FIRE ALARM CONTRACTOR FOR CONDUIT ROUTING AND BOX LOCATIONS.

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BID SET

MARK	DATE	DESCRIPTION	BY

HUNTSVILLE UTILITIES
SOUTHEAST WATER TREATMENT PLANT

ELECTRICAL PLAN - MAIN PROCESS 2ND FLOOR

Project No.:	200-11740-10003
Designed By:	CSW
Drawn By:	TAC
Checked By:	DAB

E-2409

Copyright: Tetra Tech

Bar Measures 1 inch

10/17/2014 10:57:51 AM - P:\IER\11740\200-11740-10003\CAD\SHEETFILES\TREATMENT PLANT\WTP-E-2409 ELECTRICAL PLAN - MAIN PROCESS 2ND FLOOR.DWG - CALZARETTA, TIMOTHY