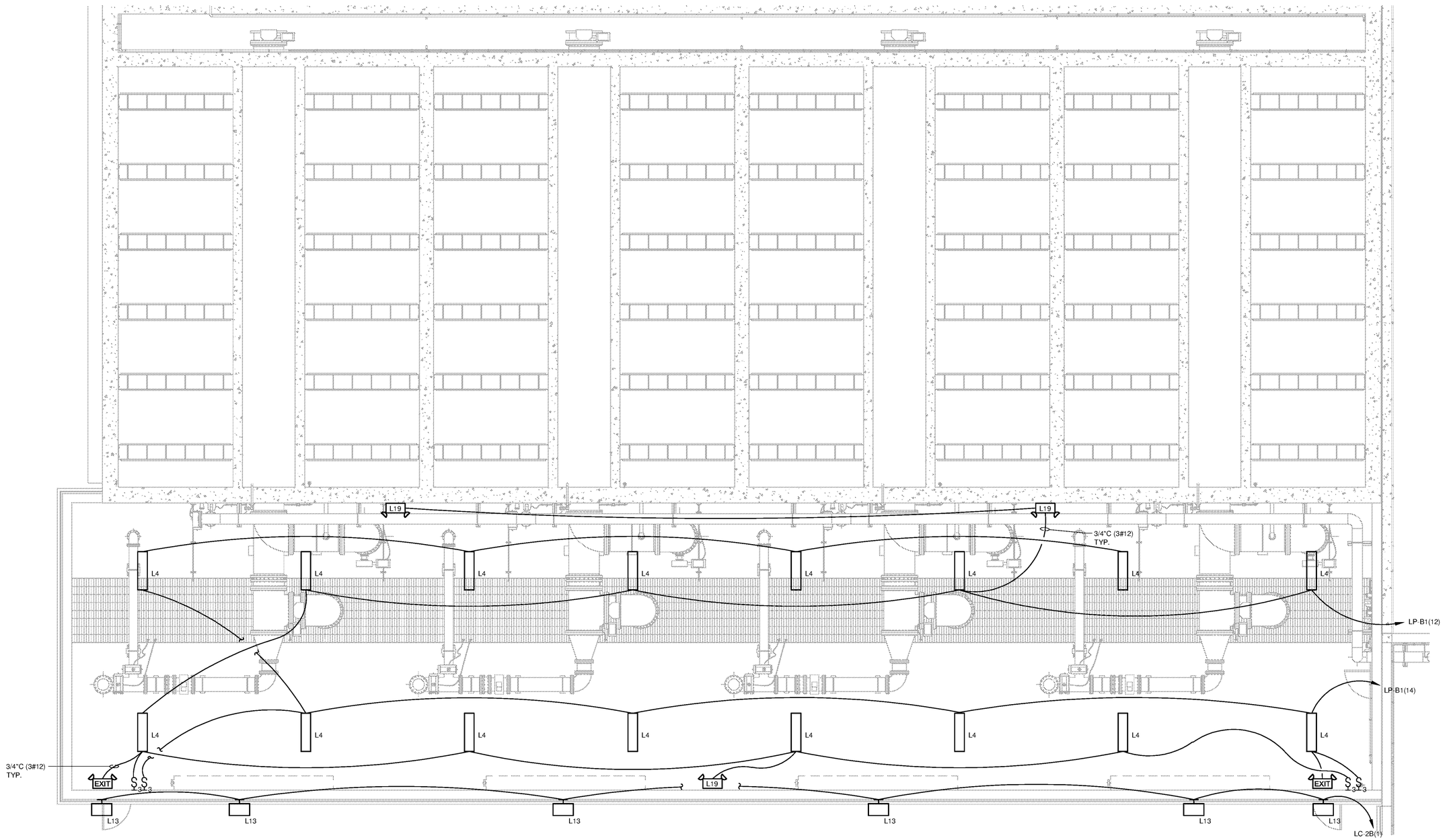


**PLAN**

SCALE: 3/16"=1'-0"

0 2'-8" 5'-4" 10'-8"

SCALE: 3/16"=1'-0"

Bar Measures 1 inch


TETRA TECH

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101 QUALITY CIRCLE, SUITE 140
HUNTSVILLE, ALABAMA 35806
PHONE: (256) 424-4077 FAX: (256) 424-4097


BID SET

ALABAMA LICENSED No. 21939 PROFESSIONAL ENGINEER DAVID BRENTON ANDREW BURNETT

| MARK | DATE | DESCRIPTION | BY |
|---|---|---|---|
| | | | |

HUNTSVILLE UTILITIES

SOUTHEAST WATER TREATMENT PLANT

# LIGHTING PLAN - FILTERS

| | |
|---|---|
| Project No.: | 200-11740-10003 |
| Designed By: | CSW |
| Drawn By: | CSW |
| Checked By: | DAB |

E-2403

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