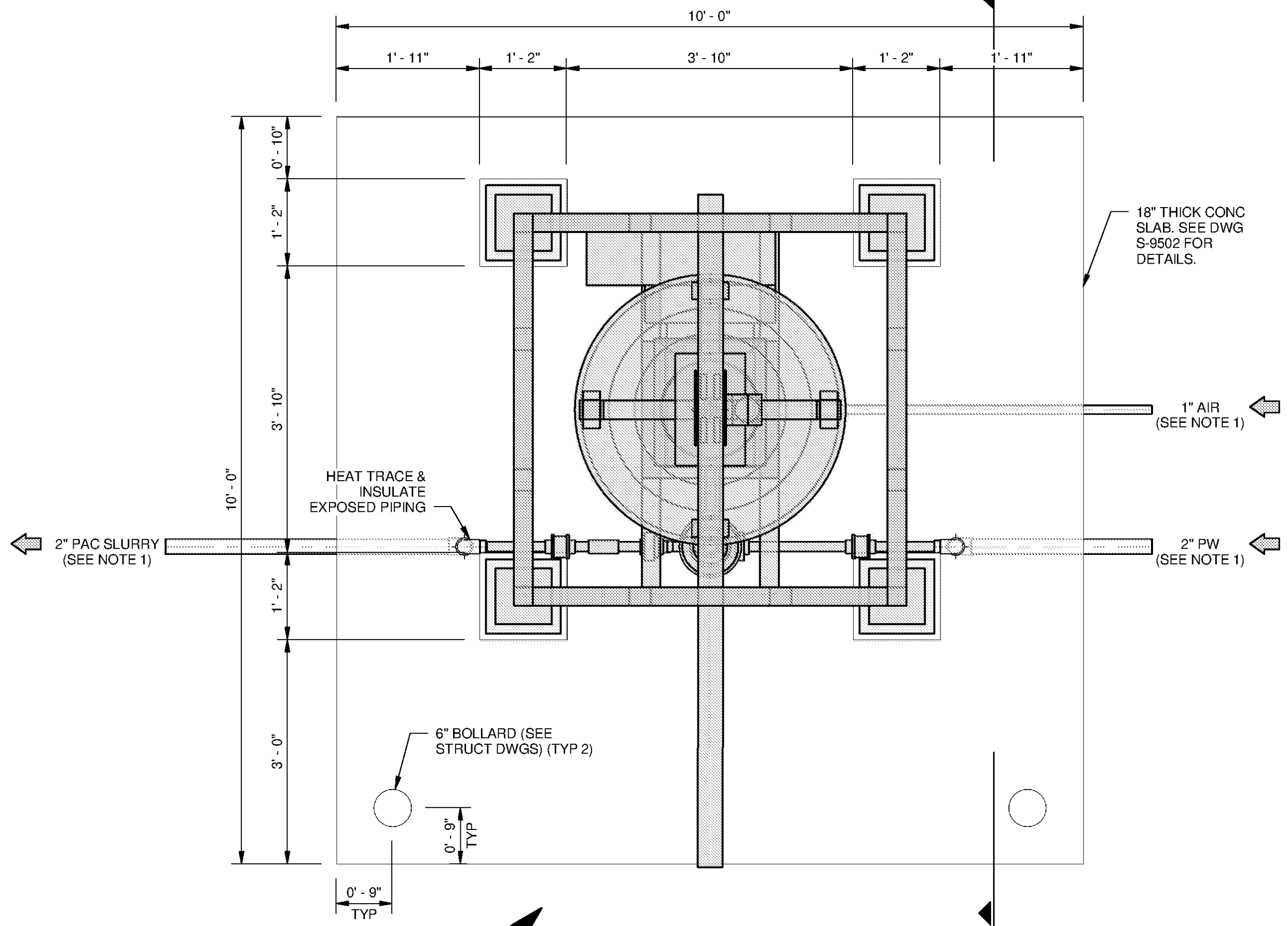
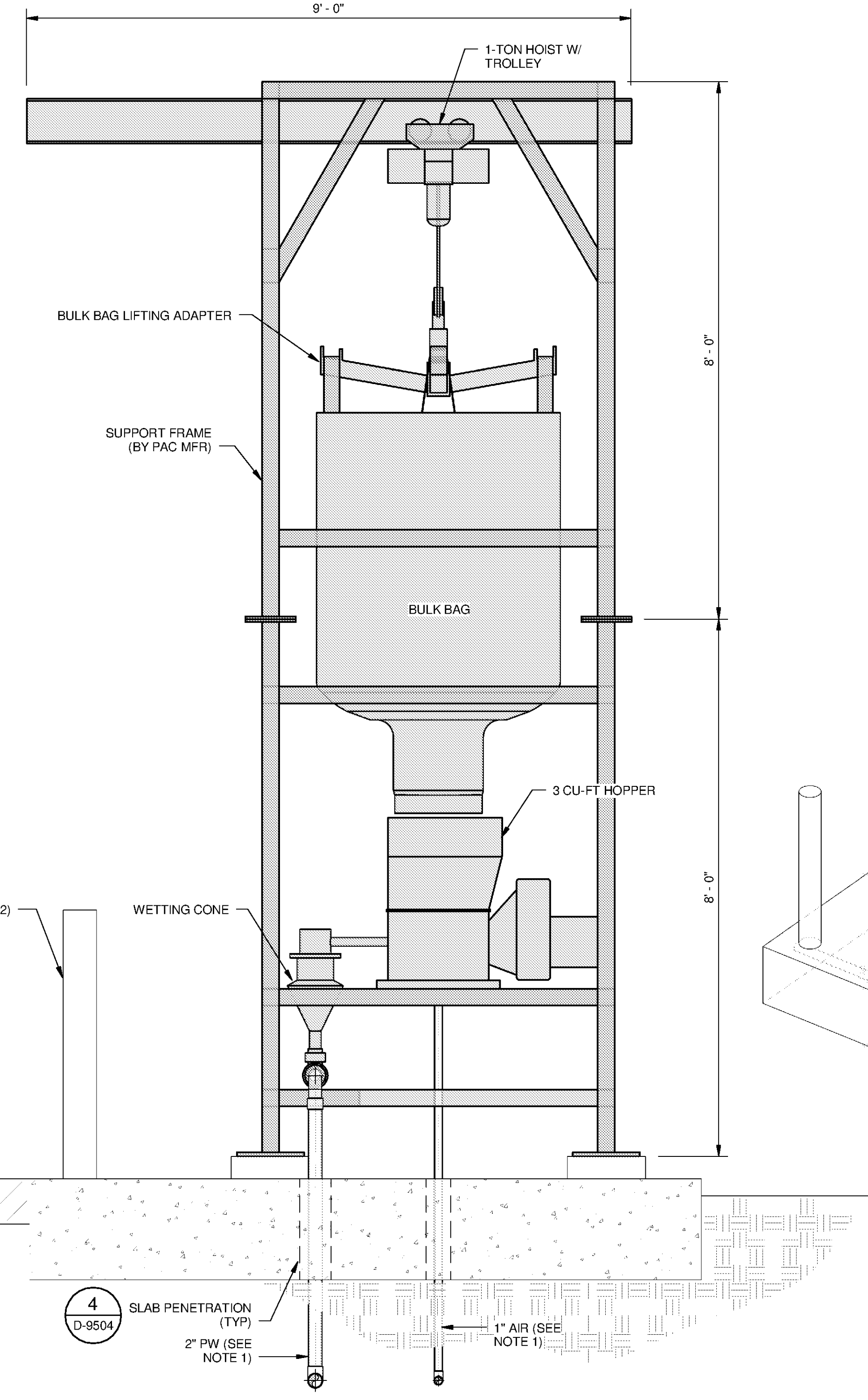


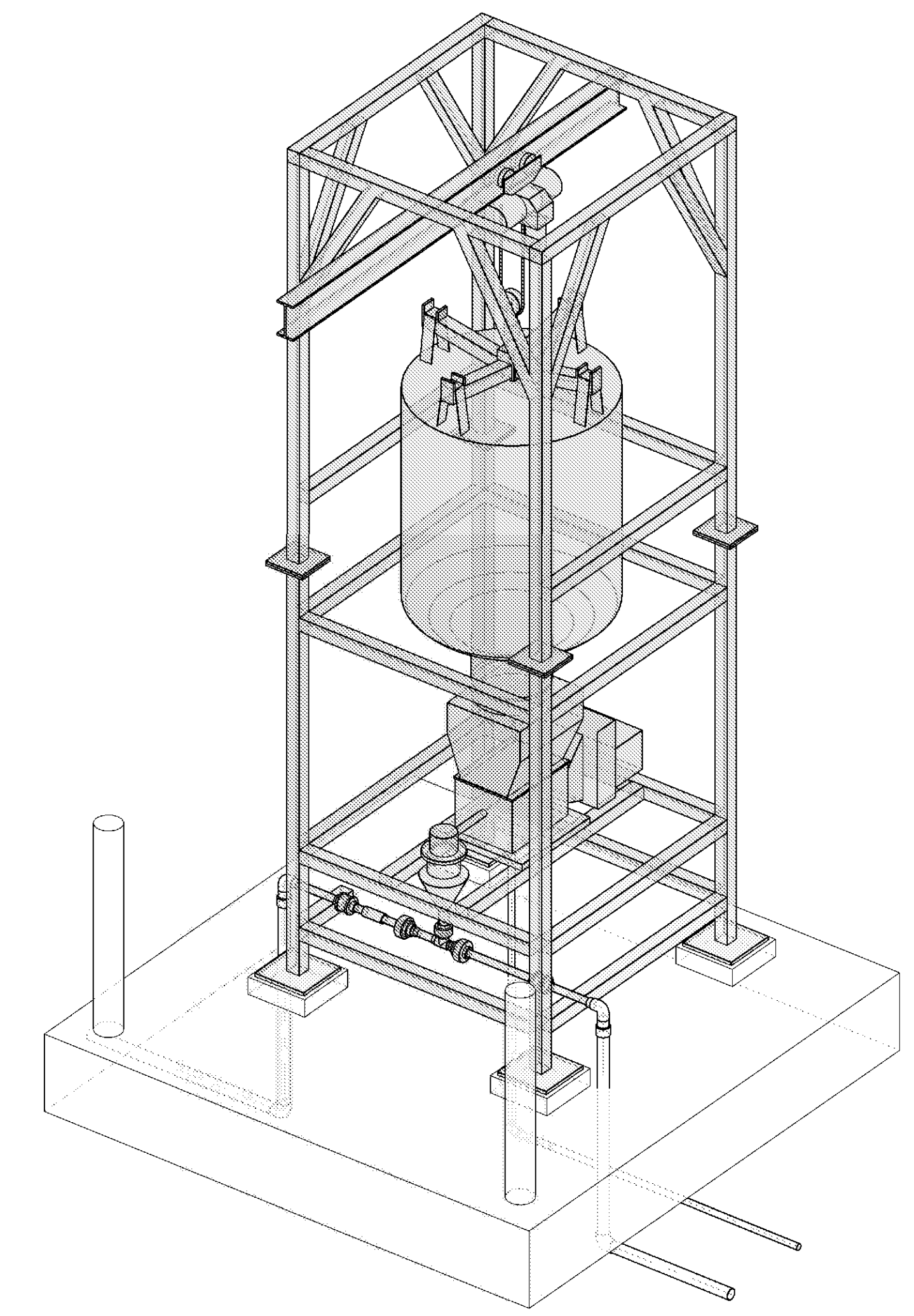
**NOTE:**  
 1. CONTRACTOR TO COORDINATE LOCATION AND SIZE OF PW AND AIR CONNECTIONS WITH PAC SYSTEM MANUFACTURER.



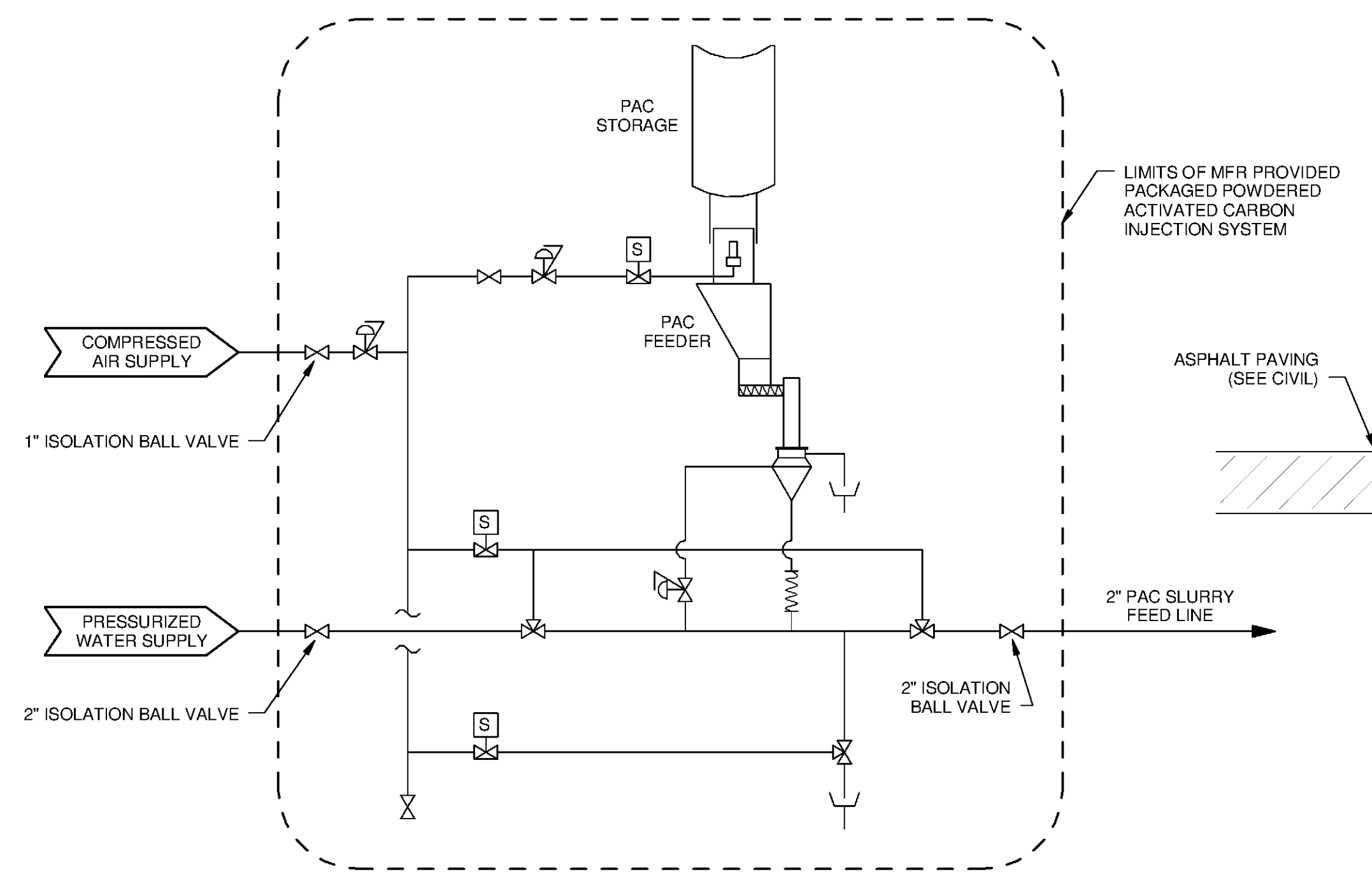
**EQUIPMENT PLAN**  
 SCALE: 3/4" = 1'-0"



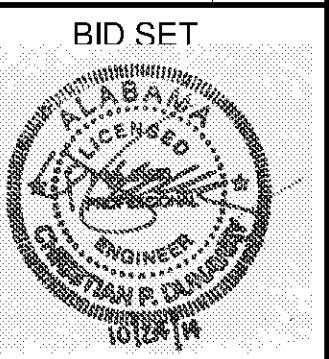
**SECTION A**  
 D-0501 SCALE: 3/4" = 1'-0"



**3D PERSPECTIVE**  
 SCALE:



**PROCESS FLOW DIAGRAM**  
 SCALE: NTS



BID SET

MARK	DATE	DESCRIPTION

BY	
DATE	

HUNTSVILLE UTILITIES  
 SOUTHEAST WATER TREATMENT PLANT  
**PAC FEED SYSTEM PLAN,  
 SECTION & DETAILS**

Project No.: 200-11740-10003  
 Designed By: JPT  
 Drawn By: JTE  
 Checked By: JEC

**D-0501**

10/17/2014 4:15:31 PM \\lrs161s1\projects\IER\11740-200-11740-10003\BIM\TREATMENT PLANT\WTP-11740-D-PAC.rvt