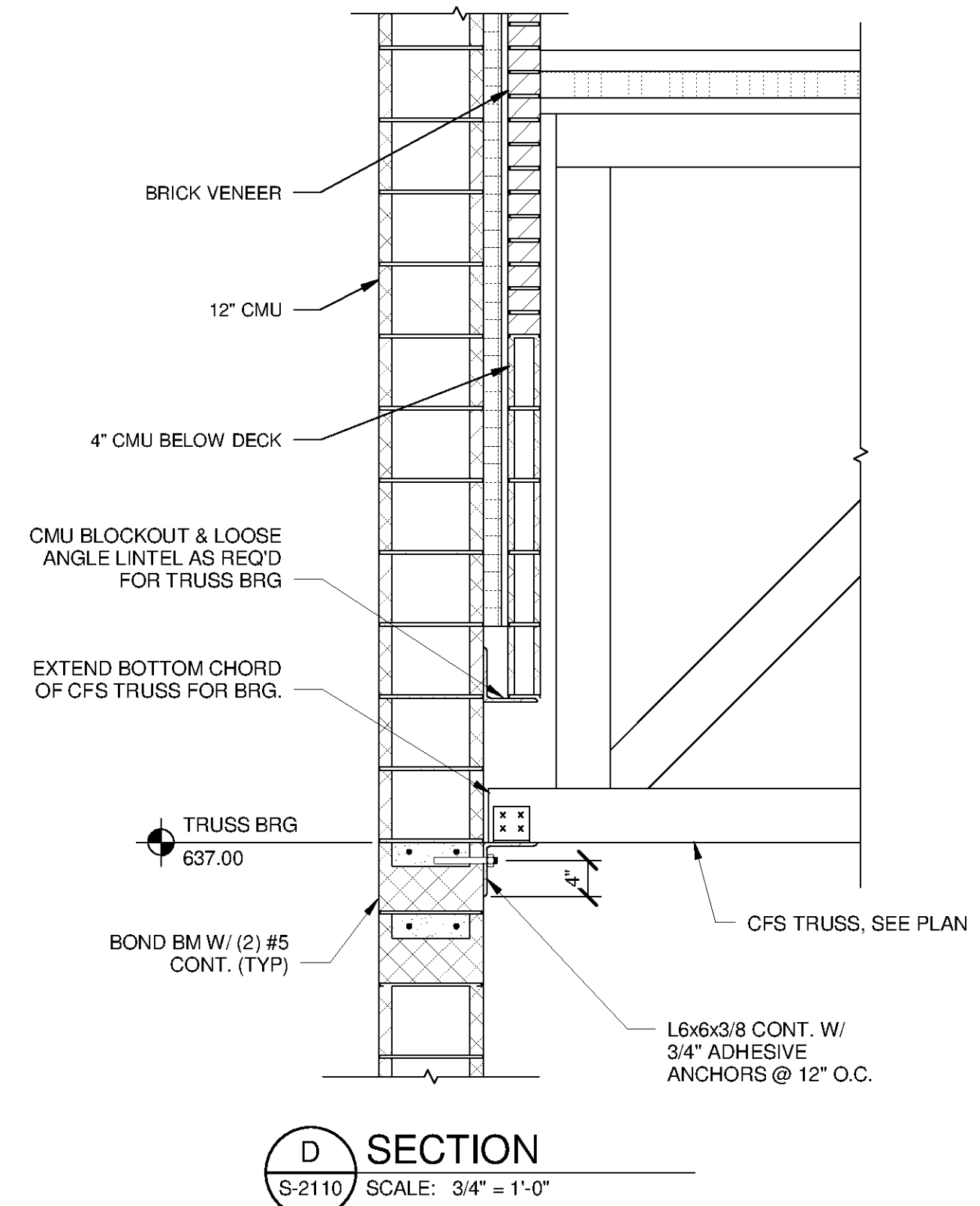
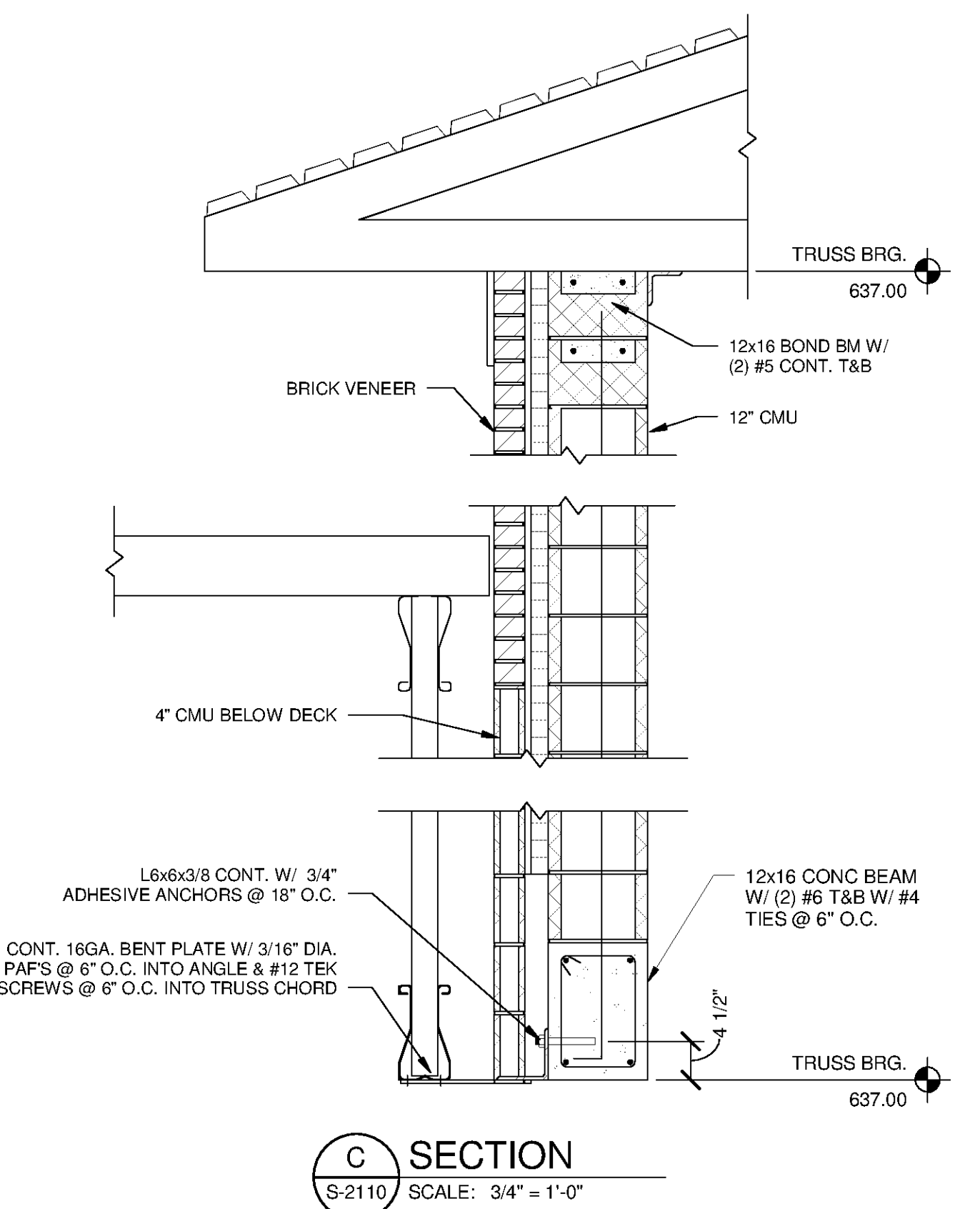
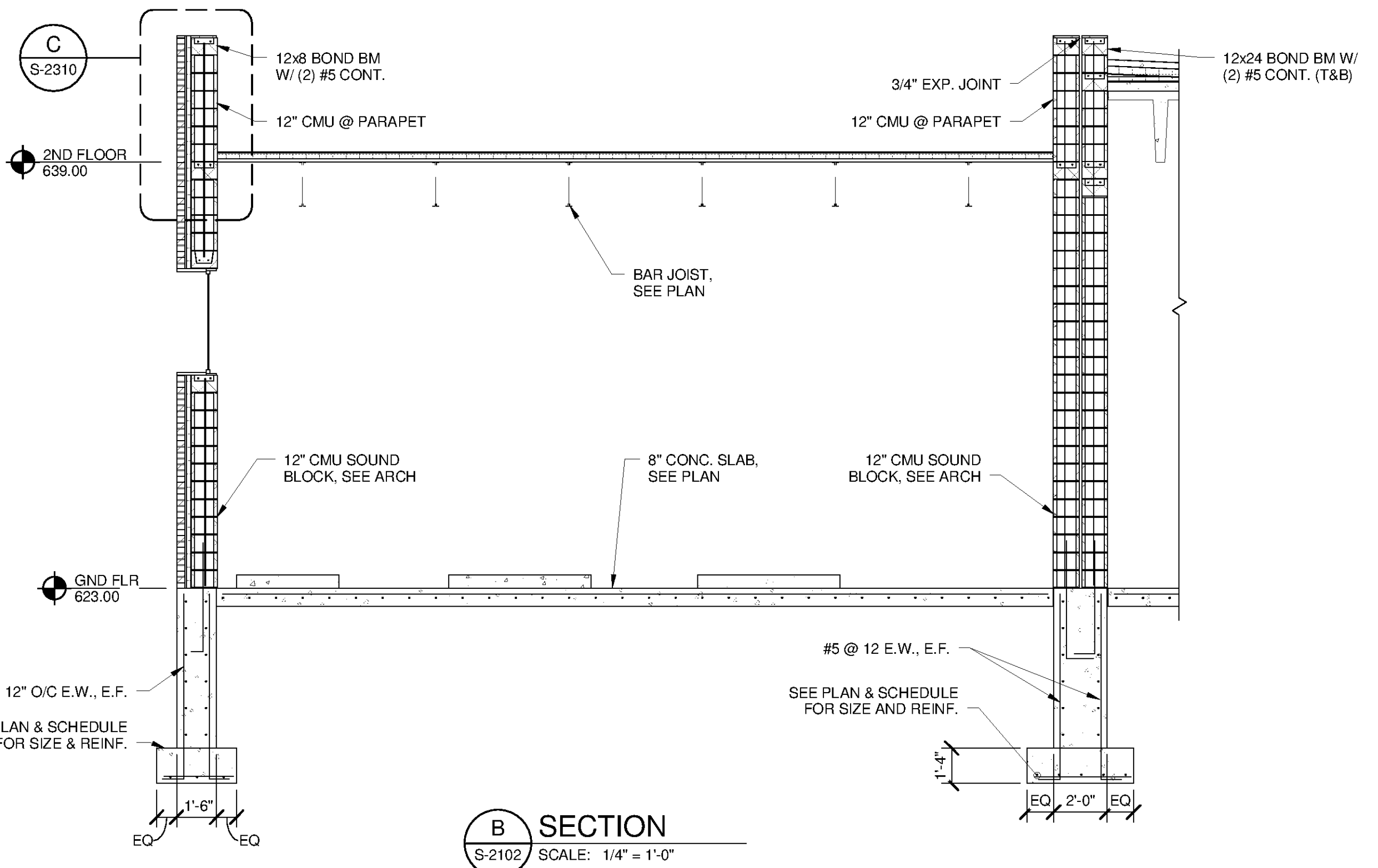
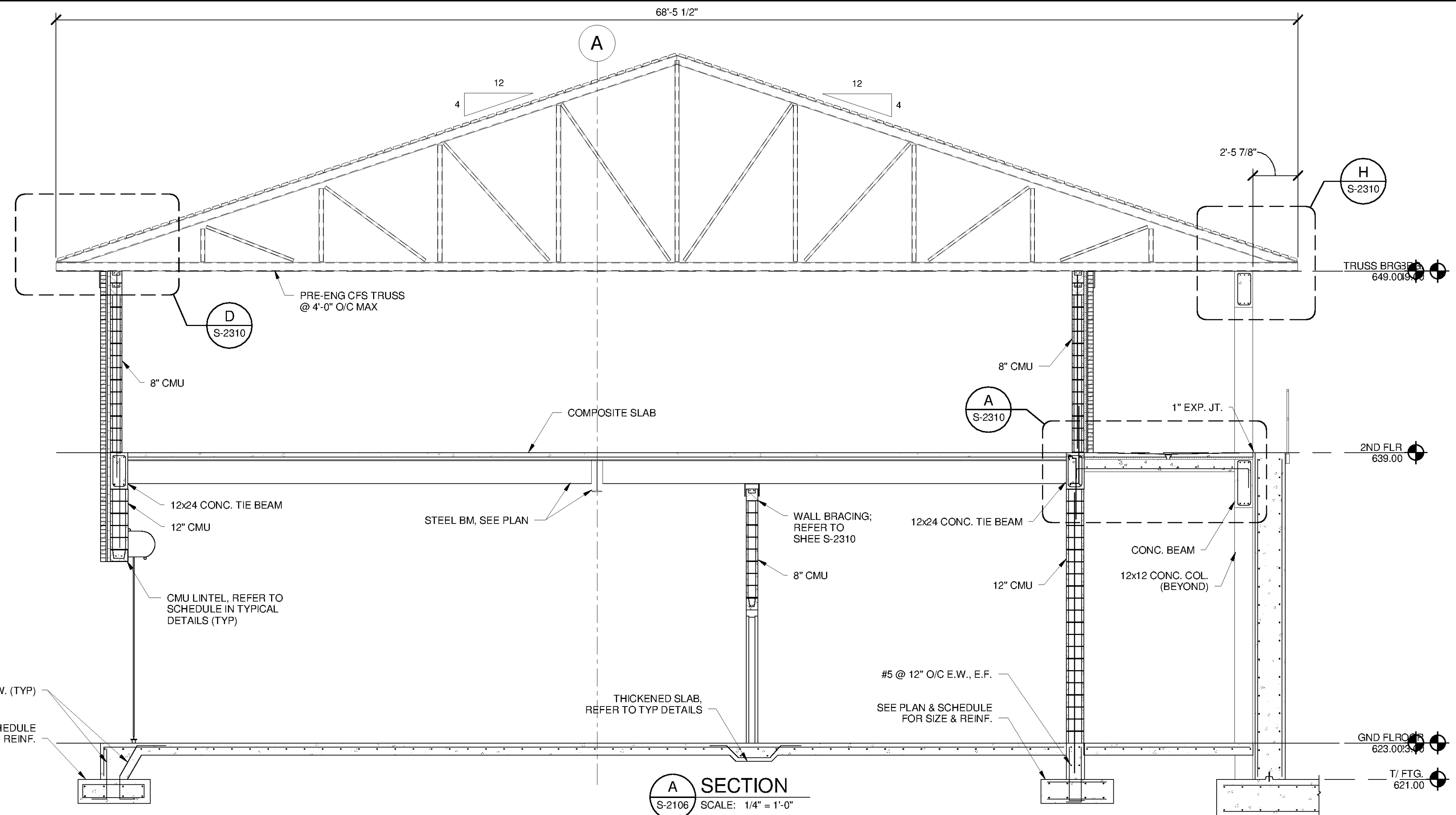


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ALABAMA
LICENSED PROFESSIONAL ENGINEER
No. 35103-E
JAMES D. GIBSON
10/24/14

BY	DATE	DESCRIPTION

HUNTSVILLE UTILITIES
SOUTHEAST WATER TREATMENT PLANT
**MAIN PROCESS BUILDING
OPERATIONS SECTIONS**

Project No.: 200-11740-10003
Designed By: JLB
Drawn By: BRF
Checked By: CDC

S-2307

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Bar Measures 1 Inch