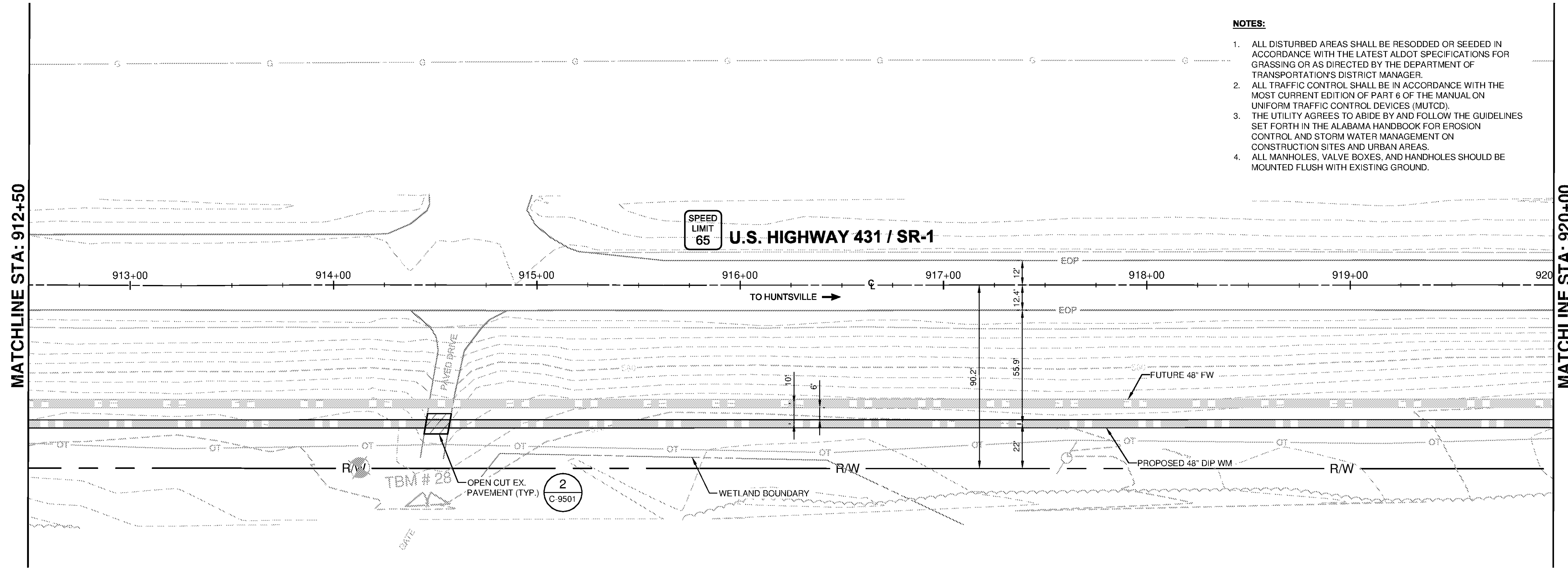
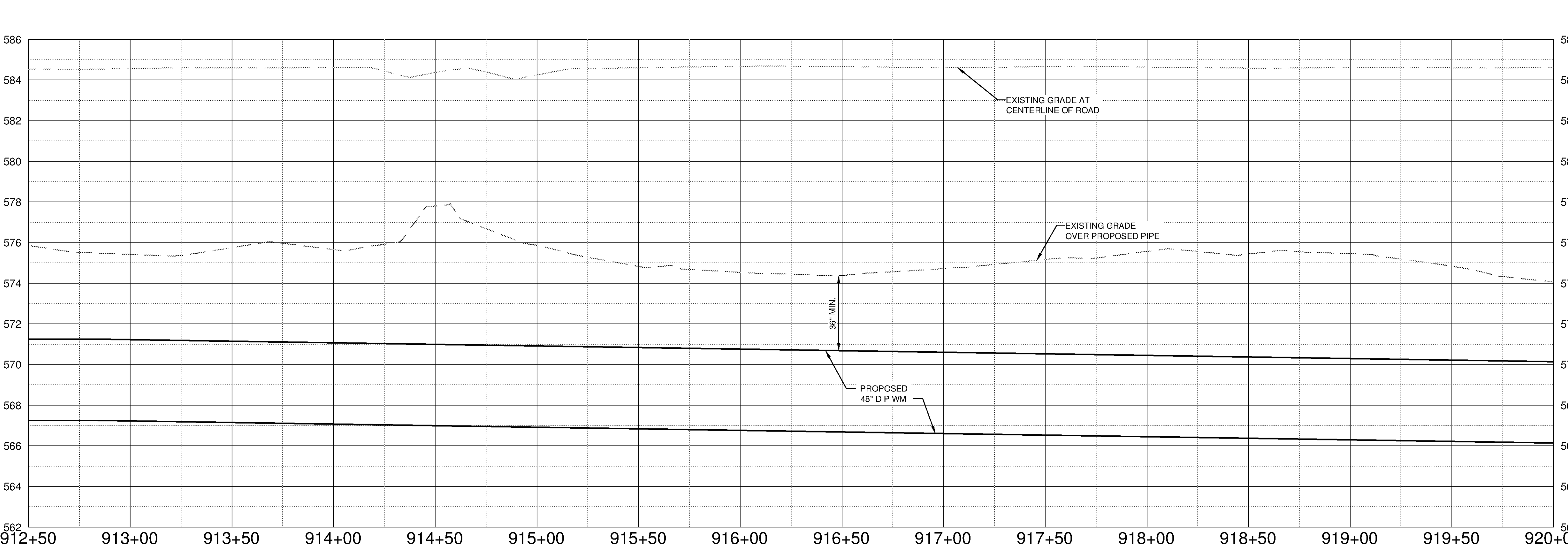
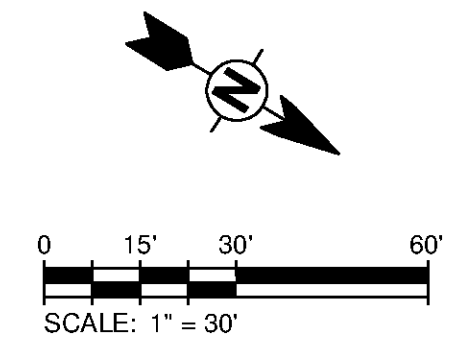


1 2 3 4 5 6 7

F  
E  
D  
C  
B  
A



- NOTES:**
1. ALL DISTURBED AREAS SHALL BE RESODDED OR SEEDING IN ACCORDANCE WITH THE LATEST ALDOT SPECIFICATIONS FOR GRASSING OR AS DIRECTED BY THE DEPARTMENT OF TRANSPORTATION'S DISTRICT MANAGER.
  2. ALL TRAFFIC CONTROL SHALL BE IN ACCORDANCE WITH THE MOST CURRENT EDITION OF PART 6 OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD).
  3. THE UTILITY AGREES TO ABIDE BY AND FOLLOW THE GUIDELINES SET FORTH IN THE ALABAMA HANDBOOK FOR EROSION CONTROL AND STORM WATER MANAGEMENT ON CONSTRUCTION SITES AND URBAN AREAS.
  4. ALL MANHOLES, VALVE BOXES, AND HANDHOLES SHOULD BE MOUNTED FLUSH WITH EXISTING GROUND.



SCALE  
HORIZ. 1" = 30'  
VERT. 1" = 3'

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BID SET

BY	DATE	DESCRIPTION

HUNTSVILLE UTILITIES  
SOUTHEAST WATER TREATMENT PLANT  
**FINISHED WATER MAIN  
PLAN AND PROFILE  
STA 912+50 TO 920+00**

Project No.: 200-11740-10003  
Designed By: DNL  
Drawn By: WDV  
Checked By: JPT

**C-2028**

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Bar Measures 1 inch