



## CITY OF ATLANTA

Kasim Reed  
Mayor

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DEPARTMENT OF PROCUREMENT  
Adam L. Smith, Esq., CPPO, CPPB, CPPM, CPP,  
CIPC, CISC, CIGPM, CPPC  
Chief Procurement Officer  
[asmith@atlantaga.gov](mailto:asmith@atlantaga.gov)

September 27, 2016

Dear Potential Proponents:

**Re: FC-8893, Hartsfield-Jackson Manifold Improvements Project**

Attached is one (1) copy of **Addendum Number 2**, which is hereby made a part of the above-referenced solicitation.

For additional information, please contact LaVern F. Tate, Esq., Contracting Officer, at (404) 865-8996 or by email at [lfate@atlantaga.gov](mailto:lfate@atlantaga.gov).

Sincerely,

Adam L. Smith

ALS/lt



**ADDENDUM NO. 2**

This Addendum No.2 forms a part of the Request for Proposals and modifies the original solicitation package and any prior Addenda as noted below and is issued to incorporate the following:

1. Revised Form EBO-3 (9/27/16) replaces the Form EBO-3 in the solicitation, Attachment 1.
2. **Revised Due Date for Questions:** Monday, October 3, at 2:00 P.M. EDT.
3. **Revised Due Date:** Friday, October 14, 2016, at 2:00 P.M. EDT.

All questions and inquiries concerning this project should be directed in writing to LaVern F. Tate, Esq., Contracting Officer, Department of Procurement, 55 Trinity Avenue, S.W., City Hall South, Suite 1900, Atlanta, Georgia 30303 or questions may be e-mailed to [lftate@atlantaga.gov](mailto:lftate@atlantaga.gov) or by eFax to (404) 589-5857.

**The Proposal due date HAS been modified and Proposals are due on Friday, October 14, 2016 and should be time stamped in no later than 2:00 P.M. EDT and delivered to the address listed below:**

Adam L. Smith, Esq., CPPO, CPPB, CPPM, CPP,  
CIPC, CISCC, CIGPM, CPPC  
Chief Procurement Officer  
Department of Procurement  
55 Trinity Avenue, S. W.  
City Hall South, Suite 1900  
Atlanta, Georgia 30303

**\*\*All other pertinent information is to remain unchanged\*\***

**FC-8893, Hartsfield-Jackson Manifold  
Improvements Project  
Addendum No. 2  
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**Acknowledgment of Addendum No. 2**

**Proponents must sign below and return this form with Proposal response to the Department of Procurement.**

Proponents must sign below and return this form with Proposal to the Department of Procurement, 55 Trinity Avenue, City Hall South, Suite 1900, Atlanta, Georgia 30303 as acknowledgment of receipt of this Addendum.

This is to acknowledge receipt of Addendum No. 2 for **FC-8893, Hartsfield-Jackson Manifold Improvements Project** on this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Legal Company Name of Proponent

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

# **ATTACHMENT 1**

REVISED (9/27/16)

**EQUAL BUSINESS OPPORTUNITY SUBCONTRACTOR PROJECT PLAN SUBCONTRACTOR/SUPPLIER UTILIZATION**

List all Majority, EBO Certified, and Non-EBO Certified subcontractors/suppliers, including lower tiers, to be used on this project.

Name of Sub-contractor/Supplier	Contact Name, Address and Phone Number	City of Atlanta Business License? (yes or no)	Joint Venture Partner? (yes or no)	NAICS Code	Type of Work to be Performed	Ethnicity of M/FBE Ownership (see code below)	M/FBE Certification No. and Expiration Date	Dollar (\$) Value of Work and Scope of Work	Percentage (%) of Total Bid Amount
<b>Total MBE%</b> _____ <b>Total FBE%</b> _____ <b>Total EBO%</b> _____									

Code: AABE - African American Business Enterprise, HABE - Hispanic American Business Enterprise, FBE - Female Business Enterprise, APABE - Asian (Pacific Islander) American Business Enterprise

Proponent's Company Name: \_\_\_\_\_ Project Name: \_\_\_\_\_ FC#: \_\_\_\_\_

Proponent's Contact Number: \_\_\_\_\_ Printed Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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