

**PHASE 1 –TRANSMISSION WATER MAIN REPLACEMENT PROJECT**  
**ADDENDUM #1 Dated: April 16, 2020**

Addendum #1 to the Phase 1- Transmission Water Main Replacement Project provided in this document includes clarifications and changes made to RFP Documents.

**Summary of Revisions**

- Location of the 36” Water Main Changed

**Bid Sheet**

Revision are marked **RED** for each road.

**Contract Documents (Drawings/Plans Set)**

Revision #1 are clouded.