

CITY OF ATLANTA

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DEPARTMENT OF PROCUREMENT David L. Wilson II Chief Procurement Officer

May 18, 2020

Dear Potential Bidders:

Re: IFB-C 1200477, Upper Proctor Creek Capacity Relief Project in Historic Vine City, Phase B

Attached is one (1) copy of Addendum Number 2, which is hereby made a part of the above-referenced project.

For additional information, please contact Arkeshia Hamlett, Contracting Officer, by email at <u>ahamlett@atlantaga.gov</u>.

Sincerely DocuSigned by Jellen TI David L. Wilson II

DLW/ah

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This **Addendum No. 2** forms a part of the Invitation to Bid and modifies the original solicitation package as noted below and is issued to incorporate the following:

- **Revision Questions Due Date:** Due to COVID-19, a second Q&A period has been added to allow for any additional clarifying questions. Questions are due May 27, 2020 by 12:00P.M. EST via email to <u>ahamlett@atlantaga.gov</u>.
- Questions and Answers: Attachment No. 1.
- **Revision:** Form 8- Prohibited Sources' (Contractors & Vendors) Ethics Pledge has been revised (Rev. 4-30-2020) in the Required Submittals Section No. 2.

The Bid due date <u>HAS been modified from Wednesday</u>, June 17, 2020 to Wednesday, July 1, 2020 and should be posted online no later than 2:00 P.M. EST.

All other pertinent information is to remain unchanged

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Attachment No. 1.

Questions and Answers

Questions and Answers

- 1. I'm unable to find attachment for plans. Can you help me identify where they are? *Plans/Drawing have been added to the solicitation via Addendum No. 1, please see Requirements No. 6.*
- Can the City provide better plans? The ones provided when enlarged and reviewed at are un legible and appear to be missing work. *Plans/Drawing have been added to the solicitation via Addendum No. 1, please see Requirements No. 6.*
- 3. Line 114 on the bid item list is blank is this an error? *Line 114 is not an error. It was omitted.*
- 4. We request the deadline for questions for this projects be extended by <u>2 weeks</u> since currently the plans are not accessible. *An additional question period has been added, questions are due May 27, 2020 by 12:00P.M. EST.*